



AL-APSE & ACDD Present
Blazing New Trails

June 24—26, 2009

*Renaissance Montgomery
Hotel and Spa
at the Convention Center*

**Conference
Registration
Form**

Welcome

This year, Alabama APSE and the Alabama Council for Developmental Disabilities have teamed up to plan and host a “super” conference on disability issues. It’s our desire to provide excellent training, excellent networking opportunities and an opportunity for both personal and professional growth. The economy is presenting challenges for all of us. Therefore, hosting one major event made the most sense. Last year’s APSE conference was a hit at the new Marriott Renaissance Hotel in Montgomery and the planning committee elected to host this year’s event in the same location. Make your reservations early to take advantage of the special room rate.

Some of the highlights planned for the 2009 conference include the annual awards presentations and banquet, a variety of breakout sessions, and excellent keynote speakers, along with a self-advocate track. This year’s keynote speakers include, Gary Huckaby, Jr., Robert Streater, Colleen Wieck, and Victoria Maxwell. For more information on conference highlights, speakers, and awards, visit the APSE and/or ACDD websites. www.al-apse.org www.acdd.org or call *Byron White* at 334-353-7713.

We hope to see you in Montgomery in June.

Myra Jones
Executive Director
ACDD

Beth Hanks
AL-APSE President

Byron White
AL-APSE President



REGISTRATION FORM



Early Registration Fee

AL-APSE Members: \$75.00
Non-AL-APSE Members: \$125.00
ADD \$25.00 after June 12, 2009

Name **Organization**

Address **City** **Zip**

(____) _____ - _____
Telephone **Email (for registration confirmation)**

ADA Accessibility Needs _____

APSE Member? Yes _____ No _____ Membership # _____

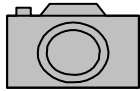
_____ I will attend Awards Banquet
_____ I will attend APSE Membership Breakfast (membership not required)

Continuing Education and CRC Credit Available

There will be a charge of \$20 for Continuing Education Credits

This program is offered for up to **9.5 Contact Hours (clock hours)** for counselors, social workers and nurses. This program is co-sponsored by the Department of Mental Health and Mental Retardation, by Alabama APSE, The Network on Employment and the Alabama Council for Developmental Disabilities. The Alabama Department of Mental Health and Mental Retardation is an approved provider of continuing education for **Social Workers** in the State of Alabama through the Alabama State Board of Social Work Examiners; is an NBCC Approved Continuing Education Provider (ACEPTM) and a co-sponsor of this event/program. The Alabama Department of Mental Health and Mental Retardation may award NBCC approved clock hours for events or programs that meet NBCC requirements. The ACEP maintains responsibility for the content of this event. The Alabama Department of Mental Health is approved as a provider of continuing education in Nursing by the Alabama Board of Nursing, ABNP0150, Expiration Date: July 5, 2009. The Alabama Department of Rehabilitation Services is also serving as a co-sponsor of this event and CRC Credit will be available at the end of the conference.

Counseling Nursing Social Work



By registering for the conference each attendee understands that photographs and videos will be taken throughout the conference for use in publications, presentations, and other events. The photos will remain the property of AL-APSE. Please inform photographer(s) if you do not wish to be photographed.

Make Checks Payable to:
Alabama APSE

Mail Registration Form & Check to:
AL-APSE
c/o ADRS (205) 554-1300
P.O. Drawer 1610
Tuscaloosa, AL 35403

Visa & MasterCard Accepted \$2.00 Processing Fee

Card Number _____

Expiration Date _____

Authorized Signature

Cancellation Policy: Registration Fees Cannot Be Refunded, Substitutions Will Be Accepted

Hotel Information



RENAISSANCE.
MONTGOMERY HOTEL & SPA
AT THE CONVENTION CENTER

**201 Tallapoosa Street
Montgomery, AL 36104
Phone 1-334-481-5000
Fax 1-334-481-5005
Toll-free 1-877-545-0311**

**Room Rates
Single/Double \$110.00
Triple/Quad \$120.00**

**Cut off for conference room rate
is May 22, 2009**

To make your reservations online go to :

<http://www.marriott.com/hotels/travel/mgmbr?groupCode>

Group Code: APSAPSA

APSE Awards



Plan on joining us Wednesday evening, June 24th, as we recognize winners of the annual awards. The casual western themed event will include food, fun and entertainment. The awards presentations will only be successful if awards nominations are received. Please take time to nominate individual(s) and organizations deserving of recognition. The awards nomination form is available on the AL-

APSE website at www.al-apse.org

Self-Advocate Track

This year's conference will feature a self-advocate track in conjunction with the Full Life Ahead Foundation. The Alabama Council for Developmental Disabilities will have stipends available for self-advocates and their families to attend the 3 day event. Please complete the enclosed application for consideration for a stipend.

A variety of Speakers and Interactive Activities, including

How to Set Goals
Hopes and Dreams
Dating and Healthy Relationships
Freedom of Expression Through Art
Employment Readiness and Mock Interviews

The Full Life Ahead Foundation of H.O.P.E.

Vision: To provide the ways and means for those with life altering disAbilities to take control of their life course to its fullest potential.

Mission: To establish, maintain and coordinate a network of professionals, services and resources to assist those with life altering disAbilities to envision a more meaningful and productive life course through evaluations, education and encouragement.

For more information:

Contact Lisa Manly at the Full Life Ahead Foundation
(205)439-6534 or (205)261-1235
www.fulllifeahead.org

Please complete both the *Consumer Involvement Fund Application* and *Conference Registration Form* and return to Byron White.

Consumer Involvement Fund Application Form

Name: _____

Address: _____

City: _____ Zip: _____

Phone: H: _____ W: _____

E-mail address: _____

Check which applies:

_____ I am a person with a developmental disability.

_____ My family member is an adult with a developmental disability. (The term family is used to refer to children and their parent(s) or family member(s) who are primary caregivers)

_____ I am a parent of a child with a developmental disability.

_____ I am the guardian for a person with a developmental disability.

_____ Age of individual with a developmental disability

List Activity for Which You Are Seeking Funds to Attend
AL-APSE & ACDD Blazing New Trails June 24 – 26, 2009, Montgomery Renaissance Hotel & Spa

How Will You Share Your Information? :

Have You Attended This Activity Before? _____ Yes _____ No

If Yes, When Did You Last Attend This Event? Date: _____

Have You Used the Consumer Involvement Fund Before? _____ Yes _____ No

If Yes, For What Event? _____ and When? Date:

Amount Received \$ _____

Ethnic Status (optional)

- Hispanic
- African-American
- Asian-American
- American Indian
- Caucasian
- Other

I agree to be a resource person for other consumers, parents, and family members of individuals with disabilities. Yes No

FINANCIAL ASSISTANCE IS NEEDED FOR:

(Please indicate how much you can pay, how much you can get from other sources and how much you are requesting from the Consumer Involvement Fund)

FINANCIAL ASSISTANCE IS NEEDED FOR:

(Please indicate how much you can pay, how much you can get from other sources and how much you are requesting from the Consumer Involvement Fund)

	Your Funds	Other Sources	Requested Amount
Registration	\$	\$	\$ 75.00
Personal Assistance	\$	\$	\$
Hotel/Lodging	\$	\$	\$ 130.00 (Shared Room)
Mileage	\$	\$	\$
Child Care	\$	\$	\$
Respite Care	\$	\$	\$
Meals	\$	\$	\$
Other	\$	\$	\$

Approval for one hotel night per person. Must share room with another approved attendee. Please list your preferred hotel roommate: _____
(2 people with be approved for 2 nights)

Mail To:

Byron White
DMH
P.O. Box 301410
100 N. Union Street
Montgomery, AL 36130
334-353-7713
Fax (334)242-0542

Tentative Conference Schedule

Wednesday, June 24
1:00 P.M. – 5:00 P.M.

Thursday, June 25
8:30 A.M. – 5:00 P.M.

Friday, June 26
8:30 A.M. – 12:00 P.M.

This conference was specifically designed to inform counselors, nurses, social workers, other rehabilitation professionals, and persons with disabilities and their families how to develop and maintain supported employment and independence. The conference will disseminate information regarding the best practices in supported employment for individuals with disabilities. There is an emphasis on the areas of mental illness, intellectual disabilities, and other cognitive and physical disabilities.

Conference Objectives

After participating in this program, participants will be able

- To describe work incentives for people receiving SSI/SSDI and describe the process in formulating a Plan for Achieving Self Support.
- To list characteristics of certain mental illnesses and methods of treating these disorders.
- To demonstrate an understanding of supported employment needs and challenges for individuals with disabilities including Mental Illness, Mental Retardation, and other Cognitive and Physical Disabilities.
- To demonstrate an understanding of the principles of marketing supported employment to employers.

AL-APSE
8228 Royal Oak Court
Montgomery, AL 36117